## **F10: Change of Scientific Planning Committee Form**

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|  | **Date:**  |  |
| **Activity Title:** |  |
| **Activity Code:**  | HSGI-01- |
| **Role:** | [ ]  Speaker/Instructor [ ]  Author [ ]  Chair [ ]  Moderator [ ] Logistics  |
| [ ]  Content Developer [ ]  Facilitator [ ]  Content Reviewer [ ]  Planning Committee Member  |
| **Present Assignee:** |  |
| **New Assignee:** |  |
| **Effective from (Date):** |  |
| **Attachment:** | [ ]  *Minutes of Meeting to document handover attached* |

**Approved by:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_